



# AR LORD PAC

## Minutes

**Date:** June 12, 2024 @ 6:30 PM

**1. Traditional land acknowledgment**

**2. Welcome and introductions**

Present:, Dovi, Lindsay, Tamara, Fernanda, Teresa, Sammy, Karen, Hing, Thai

Regrets: Stephanie M

**3. Treasurer's Report**

-End of year report (all amounts are approximate as still finalizing details)

→ Cashing flow positive! :) Ending the year feeling like a good place.

→ Lantern festival can be taken out of gaming grant

→ \$3500 gaming grant will be finishing the year

→ \$2200 Hot lunch net amount

→ Manure ~\$2500 net (to be confirmed)

-Last call for receipts

**4. Principal's Report**

-9 divisions

-Year end assembly 9:15am-all welcome!

-Walkathon - it was a great event!

-Sept 19 - 3:15-5pm Meet the Staff event

**5. Discussion Items**

**a. Teacher Appreciation**

- -Recap-it was very uplifting/staff enjoyed it

- Breakfast

- Plan for Oct 5th (Teacher Appreciation Day)

**b. Year End Celebration-Tomorrow**

- Circus West -(set up in the gym) will roam throughout

- Sidewalk chalk, big bubbles, music w/ speakers,

- Niki Sharma- Colouring tent-gallery

- 2 Food Trucks booked

- Karen/Stephanie will prepare and share a thank you to community

- Hard stop at 7pm

- Band will perform 20 min set

**c. Fundraising**



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## i. Walkathon

-Recap -very pleased with the spirit (the kids were very excited and enthusiastic)

-timing (1 hr was good for intermediate; maybe a bit long for the primary)

-Logistics-

-Over \$8000 raised!

## ii. Ideas for next year -Indigo reading

-**Welcome Back Event** - possibly host a Welcome Back Event -Thurs. Sept 19th? (4:30pm-6:30) We should have something set up.

## d. Event plan for next year

-Welcome back to school event

### Action Items:

-Dovi to get sidewalk chalk and bubbles

-Sign up for watering the garden over the summer

### Meeting adjourned at:

Upcoming PAC meetings: Sept 11th at 6:30

### PAC GOALS

- **To advise** the Administrator & Staff on parent views about school programs, policies, and activities.
- **To communicate** and promote co-operation between the home and the school in providing for the education of children.
- **To assist and advocate** on behalf of parents, caregivers, guardians and students.
- **To organize** activities & events for the purpose of fundraising and/or for promoting school and community involvement.